



**Berkeley/ Albany Mental Health Commission**

**AGENDA**

**Regular Meeting  
Thursday, February 22, 2024**

**Time: 7:00 p.m. - 9:00 p.m.**

**Location: North Berkeley Senior Center  
1901 Hearst Ave. Berkeley, Poppy Room**

- 1. Roll Call (1 min)**
- 2. Preliminary Matters (5 min)**
  - a. Action Item: Approval of the February 22, 2024 agenda
  - b. Public Comment (non-agenda items)
  - c. Action Item: Approval of the January 25, 2024 minutes
- 3. Mental Health Manager's Report and Caseload Statistics – provided by Jeff Buell (10 min)**
  - a. MHC Manager Report February
  - b. Caseload Statistic February 2024
- 4. Discussion of Elections Process for Chair and Vice Chair**
- 5. Elections for Chair - beginning March 2024**
- 6. Elections for Vice Chair – beginning March 2024**
- 7. Revisit, review and vote on formal request to make the Commission meetings hybrid– Glenn Turner (10 min)**
- 8. Subcommittee Reports (20 min)**
  - a. Youth Subcommittee
  - b. Membership Subcommittee
  - c. Evaluation Subcommittee –
    - i. Redo vote for Annual Report – Review, discuss, and make modifications to the Annual Report 2022-2023; and then propose adoption by the Mental Health Commission; and then submission to the Berkeley City Council.
- 9. Adjournment**



**Health, Housing & Community  
Service Department  
Mental Health Commission**

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Contact person: Jamie Works-Wright, Mental Health Commission Secretary (415) 981-7721 or [jworks-wright@berkeleyca.gov](mailto:jworks-wright@berkeleyca.gov)



*Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. **Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs. Thank you.***

**SB 343 Disclaimer**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection in the SB 343 Communications Binder located at the Adult Clinic at 2640 MLK Jr. Way, Berkeley, CA 94704*

meeting canceled